PRE-BID/PROPOSAL CONFERENCE ATTENDANCE SHEET

| BID/RFP #_20-0082-4 | TITLE SPF Roof Restoration for the Tom J. Coleman Judicial Courthouse |
|--------------------------------------|--|
| TIME: 10:00 AM | DATE: 12/1/20 |
| Robert Marshall | CONNEIL HEYMALD |
| Name (Please Print) | Name (Please Print) LOCAL M/GBE COORDINATOR |
| Chatham County Purch. & Contract | IS LOCAL M/LBE COOPDINATOR |
| Company Name | Company Name |
| 1117 Eisenhower Drive, Suite C | Addison |
| Address CA 31404 | Address |
| Savannah, GA 31406 City/State/Zip | City/State Zip |
| 912-790-1622 / 912-790-1627 | Chry orate zip |
| Phone Number/Fax Number | Phone Number/Fax Number |
| rmarshall@chathamcounty.org | |
| Email Address | Email Address |
| Name (Please Print) | Name (Please Print) |
| Company Name | tors |
| Company Name | Company Name |
| Address | Address |
| City/State/Zip 2/332 | City/State Zip |
| Phone Number/Fax Number | Phone Number/Fax Number |
| Email Address | Email Address |
| Name (Please Print) | Name (Please Print) |
| Company Name | Company Name |
| Company Hame | Company Name |
| Address | Address |
| City/State/Zip 236-0615 | City/State Zip |
| Phone Number/Fax Number | Phone Number/Fax Number |
| Email Address | Email Address |
| ANTHONY STEPHENS | |
| Name (Please Print) | Name (Please Print) |
| Company Name FOR Chatha | Company Name |
| Address Co | Address |
| City/State/Zip | City/State Zip |
| Phone Number/Fax Number | Phone Number/Fax Number |
| Email Address | Email Address |